

# Decisions of the Finchley and Golders Green Area Planning Committee

4 November 2015

Members Present:-

Councillor Eva Greenspan (Chairman)  
Councillor John Marshall (Vice-Chairman)

Councillor Jack Cohen  
Councillor Arjun Mitra  
Councillor Alan Schneiderman

Councillor Melvin Cohen  
Councillor Jim Tierney

Also in attendance

Alissa Fawcett (Planning Team)  
Fabien Gaudin (Planning Team)  
Salar Rida (Governance Service)  
Abiodun Kolawole (HB Public Law)

## 1. MINUTES OF LAST MEETING

Councillor Eva Greenspan, Chairman of the Finchley and Golders Green Area Planning Committee welcomed all attendants to the meeting.

**RESOLVED** that the previous minutes of the Finchley and Golders Green Area Planning Committee be approved as a correct record.

## 2. ABSENCE OF MEMBERS (IF ANY)

None.

## 3. DECLARATION OF MEMBERS' DISCLOSABLE PECUNIARY INTERESTS AND NON PECUNIARY INTERESTS (IF ANY)

None.

## 4. REPORT OF THE MONITORING OFFICER (IF ANY)

None.

## 5. PUBLIC COMMENTS AND QUESTIONS (IF ANY)

None were received.

## 6. MEMBERS' ITEMS (IF ANY)

None.

## 7. EAST FINCHLEY

## 8. ST MARYS GREEN, LONDON, N2 0UZ - TPF/00543/15

The Committee noted the information in the report and received a presentation from the Planning Officer.

**The Committee RESOLVED to REFUSE consent for the felling of 1 x Sycamore (applicant's ref T1) – Fell. T21 of Tree Preservation Order for the following reason:**

The loss of the tree of special amenity value is not justified as a remedy for the alleged damage to the boundary wall on the basis of the information provided.

Votes were recorded as follows:

For	7
Against	0
Abstentions	0

**9. WEST FINCHLEY**  
**10. 2 THE DRIVE LONDON N3 1AD - 15/04319/FUL**

The Planning Officer introduced the application.

**The Committee RESOLVED to APPROVE the application as per the officer's recommendations and subject to conditions set out in the officer's report.**

Votes were recorded as follows:

For	3
Against	2
Abstentions	2

**11. GARDEN SUBURB**  
**12. 5 ERSKINE HILL LONDON NW11 6HA - 15/05779/HSE**

The Committee noted the presentation of the Planning Officer, the report and the additional information set out in the addendum to the report.

**The Committee RESOLVED to APPROVE the application as per the officer's recommendations and subject to the conditions set out in the officer's report.**

Votes were recorded as follows:

For	6
Against	0
Abstentions	1

**13. 5 ERSKINE HILL LONDON NW11 6HA - 15/05780/LBC**

The Committee noted the presentation of the Planning Officer, the report and the additional information set out in the addendum to the report.

**The Committee RESOLVED to APPROVE the application as per the officer's recommendations and subject to the conditions set out in the officer's report.**

Votes were recorded as follows:

For	6
Against	0
Abstentions	1

**14. 12 ASMUNS HILL, LONDON NW11 6ET - TPF/00339/15**

The Committee received a presentation from the Planning Officer.

The Committee received two oral representations from speakers who spoke in objection to the application.

**The Committee RESOLVED to REFUSE consent in respect of the proposed felling of 1 x Oak (applicant's ref T2), T1 of Tree Preservation Order, for the following reason:**

The loss of the tree of special amenity value is not justified as a remedy for the alleged subsidence damage on the basis of the information provided.

Votes were recorded as follows:

For	7
Against	0
Abstentions	0

**15. GOLDERS GREEN**

**16. 163 CHEVIOT GARDENS LONDON NW2 1PY - 15/05128/HSE**

The item was **withdrawn** from the agenda to allow for submission of revised drawings.

**17. 290-294 GOLDERS GREEN ROAD LONDON NW11- 1505062FUL**

The item was **withdrawn** from the agenda to allow officers to review further information.

**18. FINCHLEY CHURCH END**

**19. AVENUE HOUSE 17 EAST END ROAD LONDON N3 3QE - 15/05681/CON**

The Committee received a presentation from the Planning Officer and noted the information set out in the report and the additional information in the addendum to the report.

The Committee received an oral representation from a speaker who spoke in objection to the application. The Committee also received a response from the applicant's representative.

**The Committee RESOLVED to APPROVE the application as per the officer's recommendations.**

Votes were recorded as follows:

For	4
Against	3
Abstentions	0

**20. ANY ITEM(S) THE CHAIRMAN DECIDES ARE URGENT**

There were none.

The meeting finished at 7.45 pm